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## \*BIBDATASHEET\*

CONFIRMATION NO. 6775

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/786,981	<b>FILING OR 371(c) DATE</b> 02/25/2004 <b>RULE</b>	<b>CLASS</b> 254	<b>GROUP ART UNIT</b> 3723	<b>ATTORNEY DOCKET NO.</b>
<b>APPLICANTS</b> James G. Sullivan, Rosemont, IL;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/252,255 09/23/2002 PAT 6,746,183				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/17/2004				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 21
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> 31156				
<b>TITLE</b> Emergency vehicle support kit				
<b>FILING FEE RECEIVED</b> 394	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	